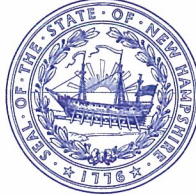


THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
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May 9, 2014

Re: DG 14-091, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Petition to Approve Special Contract and Lease Agreement  
Procedural Schedule

To the Parties:

The Commission held a prehearing conference in the above matter on April 23, 2014. Appearances were entered by Liberty Utilities (EnergyNorth Natural Gas) Corp., d/b/a Liberty Utilities (Liberty), the Office of the Consumer Advocate (OCA), and Commission Staff (Staff). Also present were the following, all of whom have filed petitions to intervene: Global CNG, LLC (Global), NG Advantage, LLC (NG Advantage), Clean Energy, and Xpress Natural Gas, LLC (Xpress).

Following the prehearing conference, Liberty, the OCA, and Staff met in a technical session. Liberty, the OCA, and Staff agreed upon the following schedule, which Staff submitted to the Commission by letter dated April 25, 2014:

Technical Session	5/15/14 @ 9:00 a.m.
Staff Recommendation and Intervenor/OCA Testimony	5/30/14
Liberty Response to Staff Recommendation and Testimony	6/5/14
Hearing on the Merits	6/10/14 @10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list**

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Docket #: 14-091-1      Printed: May 09, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**